

# South Coast Baptist College



**YEAR TWELVE  
2023**



**SOUTH COAST  
BAPTIST COLLEGE**

**ALL ORDERS MUST BE COMPLETED  
Online at  
[www.campion.com.au](http://www.campion.com.au)  
by  
**Friday 23rd December 2022**  
**Using "YGM2" as your code****

**Orders can still be placed past the 'return date' but it may incur a late fee.**

**PREPACKAGED DELIVERY SERVICE**

## HOME DELIVERY

Your order will be dispatched for FREE no later than the week ending 20th January 2023 but where possible will be dispatched earlier, if placed on or before the return date of Friday 23rd December 2022.

Orders placed after the 23rd of December will incur a fee of up to \$12.00. If ordering later, please allow sufficient time for delivery to occur prior to the commencement of the school year.

**CAMPION**  
EDUCATION  
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**Your Champion Store**  
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**Contact Us**  
08 6240 2778  
[salesperth@campion.com.au](mailto:salesperth@campion.com.au)

# How to order your resources

## Helping your school / college

Please be aware that shopping with Champion, your school's/college's preferred supplier, ensures you receive the correct items and editions. You are also supporting your school/college as Champion assists your school community in many ways.

## Options to order

### Home delivery

- **Order online** at [www.champion.com.au](http://www.champion.com.au) before the date on the front of your resource list to guarantee supply of all items. All online orders must be prepaid.
- **Ordering instructions**
  1. Log on to [www.champion.com.au](http://www.champion.com.au)
  2. Click on **Online ordering for parents and students**.
  3. Create your account.
- **Please note:** Creating an account enables you to track your delivery through Australia Post, place orders for multiple students in multiple schools with just one payment, amend your order and retrieve digital access for ebooks.
  4. Select your school and enter in your 4-character Resource List code, which is on the front page of this resource list.
  5. Select the year level and then choose the items you want to purchase. Then click on continue.
  6. Enter in your delivery option and complete details.
  7. Review and complete purchase.
  8. Once completed an order confirmation will be sent to your email address.
  9. If you have purchased any ebooks you will receive a separate activation email. You will need to follow the instructions within the email to complete the set up of each product.
- **Late Orders**

Orders can still be placed online after your school's cutoff date, however these are considered late orders and may incur additional charges.  
**Delivery of these orders cannot be guaranteed prior to the commencement of the school year.**

### 'While You Wait' collection service (Malaga or Canning Vale)

Please note long delays can be experienced in the two weeks prior to the commencement of the school year and availability of all stock lines cannot be guaranteed at this time. All back ordered items will be posted and a delivery fee will apply.

#### **Malaga - 751 Marshall Road, Malaga (next to Stratco)**



#### **Canning Vale - 25b Baile Rd, Canning Vale**



## Trading Hours

Monday - Friday 9:00 am - 5:00 pm

Extended Trading Hours 8:30 am - 5:00 pm (16th Jan 2023 - 4th Feb 2023) Saturdays 8:30am - 2:00pm (Jan 21st, Jan 28th & Feb 4th 2023)

Closed – Sundays & Public Holidays

## Refunds

Refunds will be given on **TEXTBOOKS/WORKBOOKS ONLY** in **NEW** condition up to end of February 2023 or 2 weeks after the purchase date (whichever is later).

Digital products and Stationery items cannot be refunded.

We will gladly refund or exchange any goods deemed faulty from the manufacturer.

## Have a Question?

Our website has answers to just about every question you might have, whether it's how to place your order, how to access your digital products or where to find our Retail Service Centres.

Visit [www.champion.com.au/parents](http://www.champion.com.au/parents) and find the answers you need quickly and easily.

Please tick the items required in the box provided ↓

| Office Use   | Description  | Item No. | Item Reqd                | Qty Reqd | Unit Price \$ | Total Amount \$ |
|--|--|----------|--------------------------|----------|---------------|-----------------|
| <b>YEAR TWELVE</b>   |  |          |                          |          |               |                 |
| For all electives not mentioned in the Booklist, no additional requirements are needed |  |          |                          |          |               |                 |
| <b>ESSENTIAL STATIONERY</b>  |  |          |                          |          |               |                 |
| P52324   | South Coast Baptist College A4 4D Black 50mm Binder<br><i>The AVID filing system is compulsory. Yr 11s and 12s have the option of choosing to either utilise the SCBC file or they may choose Document wallets, one for each course, where portfolios, logbooks or digital folders are not required.</i>     | 1        | <input type="checkbox"/> | 1        | 10.60         | 10.60           |
| P52844   | Computer Wireless Mouse Black<br><i>(Recommended Purchase)</i>   | 2        | <input type="checkbox"/> | 1        | 22.60         | 22.60           |
| P55492   | Document Wallet FC Slimpick Blue<br><i>(Yr 11s and 12s have the option of using Document wallets (any colour) one for each course, where portfolios, logbooks or digital folders are not required, as part of the AVID filing system, if not using the SCBC file. The AVID filing system is compulsory.)</i> | 3        | <input type="checkbox"/> | 3        | 0.94          | 2.81            |
| P51396   | Earphones - In Ear Stereo Black  | 4        | <input type="checkbox"/> | 1        | 5.36          | 5.36            |
| P58510   | Eraser Plastic Pencil Large With Sleeve  | 5        | <input type="checkbox"/> | 1        | 0.34          | 0.34            |
| P50130   | Glue Stick UHU 40 gm   | 6        | <input type="checkbox"/> | 2        | 2.85          | 5.70            |
| P52068   | Hand Sanitiser Gel 70% Ethanol 100ml   | 7        | <input type="checkbox"/> | 1        | 5.91          | 5.91            |
| P50613   | Highlighters Pkt 4 Assorted  | 8        | <input type="checkbox"/> | 1        | 6.55          | 6.55            |
| P52034   | Padlock Combination Abus 50mm with Key Override<br><i>(Retain from previous year. Replace as required)</i>   | 9        |                          | 1        | 18.95         | 18.95           |
| <b>Item Cancelled</b>  |  |          |                          |          |               |                 |
| P56094   | Pen Ballpoint Cap Type Black Medium<br><i>(Black pens are optional and may replace blue pens)</i>  | 10       | <input type="checkbox"/> | 2        | 0.30          | 0.60            |
| P56095   | Pen Ballpoint Cap Type Blue Medium   | 11       | <input type="checkbox"/> | 6        | 0.30          | 1.79            |
| P56096   | Pen Ballpoint Cap Type Red Medium  | 12       | <input type="checkbox"/> | 2        | 0.30          | 0.60            |
| P52001   | Pencil (2B) Goldfaber  | 13       | <input type="checkbox"/> | 2        | 0.51          | 1.02            |
| P56328   | Pocket Plastic A4 11 Hole Pkt 10   | 14       | <input type="checkbox"/> | 1        | 1.02          | 1.02            |
| P50090   | Ruler 300mm Wooden   | 15       | <input type="checkbox"/> | 1        | 0.94          | 0.94            |
| P50161   | Scissors 170mm Maped Plastic Handle  | 16       | <input type="checkbox"/> | 1        | 1.83          | 1.83            |
| P51259   | Sharpener Pencil Plastic Barrel Single Hole  | 17       | <input type="checkbox"/> | 1        | 0.64          | 0.64            |
| <b>BIBLE &amp; CHRISTIAN STUDIES</b>   |  |          |                          |          |               |                 |
| No additional requirements.  |  |          |                          |          |               |                 |
| <b>BUSINESS &amp; ENTERPRISE GENERAL</b>   |  |          |                          |          |               |                 |
| P07601   | WA Business Mgmt & Enterprise: Yr 11 ATAR/Yr 12 General [Criddle, Hinton]  | 18       | <input type="checkbox"/> | 1        | 55.21         | 55.21           |
| P55152   | Binder Book A4 96 Page 8mm   | 19       | <input type="checkbox"/> | 1        | 1.32          | 1.32            |
| <b>CHEMISTRY ATAR</b>  |  |          |                          |          |               |                 |
| P05724   | WA ATAR Essential Chemistry 3&4 (with 2yr Access Code) [Nick Lucarelli]  | 20       | <input type="checkbox"/> | 1        | 72.21         | 72.21           |
| P52000   | Calculator Casio Scientific FX-82AU Plus II 2E<br><i>(Retain from previous year)</i>   | 21       | <input type="checkbox"/> | 1        | 40.95         | 40.95           |
| P55571   | Exercise Book 225x175mm 96 Page 8mm  | 22       | <input type="checkbox"/> | 3        | 0.94          | 2.81            |
| <b>CERTIFICATE II ENGINEERING (METALS)</b>   |  |          |                          |          |               |                 |
| No Textbook required.  |  |          |                          |          |               |                 |
| P52086   | USB Pocket Flash Drive 32GB - NO RETURNS   | 23       | <input type="checkbox"/> | 1        | 14.05         | 14.05           |
| <b>CERTIFICATE II HOSPITALITY (FOOD)</b>   |  |          |                          |          |               |                 |
| No additional requirements.  |  |          |                          |          |               |                 |
| <b>CERTIFICATE III MUSIC</b>   |  |          |                          |          |               |                 |
| P51709   | Music Manuscript Pad A4 96 Page Deluxe (Red Cover)   | 24       | <input type="checkbox"/> | 1        | 5.91          | 5.91            |
| P52001   | Pencil (2B) Goldfaber  | 25       | <input type="checkbox"/> | 1        | 0.51          | 0.51            |
| <b>CERTIFICATE II SPORT COACHING</b>   |  |          |                          |          |               |                 |
| No additional requirements.  |  |          |                          |          |               |                 |

Please tick the items required in the box provided ↓

| Office Use | Description  | Item No. | Item Reqd                           | Qty Reqd | Unit Price \$ | Total Amount \$ |
|------------|--|----------|-------------------------------------|----------|---------------|-----------------|
|            | <b>COMPUTER SCIENCE ATAR</b>   |          | <input checked="" type="checkbox"/> |          |               |                 |
|            | No additional requirements.  |          |                                     |          |               |                 |
|            | <b>COMPUTER SCIENCE GENERAL</b>  |          |                                     |          |               |                 |
|            | No additional requirements.  |          |                                     |          |               |                 |
|            | <b>DESIGN PHOTOGRAPHY GENERAL</b>  |          |                                     |          |               |                 |
| P50844     | Memory Card MicroSDHC 16GB Class10 with SD Adaptor-NO RETURN   | 26       | <input type="checkbox"/>            | 1        | 14.95         | 14.95           |
|            | <b>DRAMA GENERAL</b>   |          |                                     |          |               |                 |
|            | Students must purchase the following two scripts through these sites:<br>1) A Doll's House (\$24.95) <a href="https://www.origintheatrical.com.au/work/11445">https://www.origintheatrical.com.au/work/11445</a><br>2) Hoods (\$23.99) <a href="https://www.currency.com.au/books/award-winning/hoods/">https://www.currency.com.au/books/award-winning/hoods/</a> |          |                                     |          |               |                 |
|            | <b>ECONOMICS ATAR</b>  |          |                                     |          |               |                 |
| P32347     | WA ATAR Investigating Macroeconomics Yr 12 7E (Term1 Supply) [Greg Parry, Steven Kemp]<br>New Edition for 2023<br>(Due approx. January)  | 27       | <input type="checkbox"/>            | 1        | 72.25         | 72.25           |
| P32402     | Creelman Exam Q. Economics ATAR 3&4 2023 (Term1 Supply) [Andrew Tibbitt]<br>New Edition for 2023<br>(Due approx. March) If ordered online your copy will be delivered in bulk directly to the College.   | 28       | <input type="checkbox"/>            | 1        | 42.50         | 42.50           |
| P55153     | Binder Book A4 128 Page 8mm  | 29       | <input type="checkbox"/>            | 2        | 1.75          | 3.49            |
| P52779     | Calculator Casio Scientific FX-82ES - WA Only<br>(Retain from previous years, exam regulations require a scientific calculator)  | 30       | <input type="checkbox"/>            | 1        | 25.46         | 25.46           |
|            | <b>ENGINEERING STUDIES ATAR</b>  |          |                                     |          |               |                 |
|            | No additional requirements.  |          |                                     |          |               |                 |
|            | <b>ENGINEERING STUDIES GENERAL</b>   |          |                                     |          |               |                 |
|            | No additional requirements.  |          |                                     |          |               |                 |
|            | <b>ENGLISH ATAR</b>  |          |                                     |          |               |                 |
| P02118     | Night (Penguin Modern Classic) [Wiesel]  | 31       | <input type="checkbox"/>            | 1        | 19.54         | 19.54           |
| P12462     | Othello (Heinemann Advanced Shakespeare) [Seely]   | 32       | <input type="checkbox"/>            | 1        | 28.01         | 28.01           |
| P02912     | Complete Maus, The (Graphic Novel) [Art Spiegelman]  | 33       | <input type="checkbox"/>            | 1        | 31.44         | 31.44           |
| P32391     | Good Answers English 2023 (Term 2 Supply) [ETAWA]<br>New Edition for 2023<br>(Due approx. May) Good Answers will not be available until 2nd Term. If ordered online your copy will be delivered in bulk to the College.  | 34       | <input type="checkbox"/>            | 1        | 28.00         | 28.00           |
| P50140     | Binder A4 2D Ring 25mm PE Insert Black   | 35       | <input type="checkbox"/>            | 1        | 5.06          | 5.06            |
| P55152     | Binder Book A4 96 Page 8mm   | 36       | <input type="checkbox"/>            | 3        | 1.32          | 3.95            |
| P55706     | Dividers Index A4 10 Tab Manilla Bright Colours  | 37       | <input type="checkbox"/>            | 1        | 1.91          | 1.91            |
| P56328     | Pocket Plastic A4 11 Hole Pkt 10   | 38       | <input type="checkbox"/>            | 1        | 1.02          | 1.02            |
|            | <b>ENGLISH GENERAL</b>   |          |                                     |          |               |                 |
| P15425     | Happiest Refugee: A Memoir [Anh Do]  | 39       | <input type="checkbox"/>            | 1        | 28.04         | 28.04           |

Please tick the items required in the box provided ↓

| Office Use  | Description  | Item No. | <input checked="" type="checkbox"/> Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
|---|--|----------|---|----------|---------------|-----------------|
| P00721  | WA English Yr 12 General [R Quin, W Cody & H Rayner]   | 40       | <input type="checkbox"/>                      | 1        | 49.26         | 49.26           |
| P50140  | Binder A4 2D Ring 25mm PE Insert Black   | 41       | <input type="checkbox"/>                      | 1        | 5.06          | 5.06            |
| P55152  | Binder Book A4 96 Page 8mm   | 42       | <input type="checkbox"/>                      | 2        | 1.32          | 2.64            |
| P55492  | Document Wallet FC Slimpick Blue   | 43       | <input type="checkbox"/>                      | 1        | 0.94          | 0.94            |
| P55706  | Dividers Index A4 10 Tab Manilla Bright Colours  | 44       | <input type="checkbox"/>                      | 1        | 1.91          | 1.91            |
| P56328  | Pocket Plastic A4 11 Hole Pkt 10   | 45       | <input type="checkbox"/>                      | 1        | 1.02          | 1.02            |
| <b>FOOTBALL ACADEMY</b>                                   |  |          |   |          |               |                 |
| No additional requirements                                |  |          |   |          |               |                 |
| <b>HUMAN BIOLOGY ATAR</b>                                 |  |          |   |          |               |                 |
| P13290  | WA ATAR Human Perspectives 3&4 (Print & Digital) 8E [Whan et al]   | 46       | <input type="checkbox"/>                      | 1        | 71.36         | 71.36           |
| P30307  | WA ATAR Human Biology Yr12 Revision Series (Revised) [Ant Meczes]  | 47       | <input type="checkbox"/>                      | 1        | 50.15         | 50.15           |
| P55152  | Binder Book A4 96 Page 8mm   | 48       | <input type="checkbox"/>                      | 4        | 1.32          | 5.27            |
| P04787  | Dot Point WACE Human Biology Year Units 3&4 [Humphreys]  | 49       | <input type="checkbox"/>                      | 1        | 42.46         | 42.46           |
| <b>HUMAN BIOLOGY GENERAL</b>                              |  |          |   |          |               |                 |
| P55097  | Lever Arch File A4 75mm Board  | 50       | <input type="checkbox"/>                      | 1        | 4.46          | 4.46            |
| P56388  | Loose Leaf Refills Reinforced A4 7mm Pkt 100   | 51       | <input type="checkbox"/>                      | 1        | 3.23          | 3.23            |
| P56328  | Pocket Plastic A4 11 Hole Pkt 10   | 52       | <input type="checkbox"/>                      | 2        | 1.02          | 2.04            |
| <b>LITERATURE ATAR</b>                                    |  |          |   |          |               |                 |
| P12720  | Crucible The: Methuen Student Editions [Arthur Miller and Susan Abbotson]  | 53       | <input type="checkbox"/>                      | 1        | 19.54         | 19.54           |
| P02478  | Life of Pi [Yann Martel]   | 54       | <input type="checkbox"/>                      | 1        | 19.54         | 19.54           |
| P32392  | Good Answers Literature 2023 (Term 2 Supply) [ETAWA]<br>New Edition for 2023<br><i>(Due approx. May) Good Answers will be available in Term 2. If ordered online your copy will be delivered in bulk to the College.</i> | 55       | <input type="checkbox"/>                      | 1        | 28.00         | 28.00           |
| P15784  | Insight Literature for Senior Students (Print) 5E [Robert Beardwood]<br><i>(Retain from previous year)</i>   | 56       | <input type="checkbox"/>                      | 1        | 40.76         | 40.76           |
| P10795  | Hamlet (Heinemann Advanced Shakespeare) [Shakespeare]<br><i>(Retain from previous year)</i>  | 57       | <input type="checkbox"/>                      | 1        | 28.01         | 28.01           |
| P04832  | Book Thief, The [Markus Zusak]<br><i>(Retain from previous year)</i>   | 58       | <input type="checkbox"/>                      | 1        | 19.54         | 19.54           |
| P55153  | Binder Book A4 128 Page 8mm  | 59       | <input type="checkbox"/>                      | 3        | 1.74          | 5.23            |
| P50140  | Binder A4 2D Ring 25mm PE Insert Black   | 60       | <input type="checkbox"/>                      | 1        | 5.06          | 5.06            |
| P55706  | Dividers Index A4 10 Tab Manilla Bright Colours  | 61       | <input type="checkbox"/>                      | 1        | 1.91          | 1.91            |
| P56328  | Pocket Plastic A4 11 Hole Pkt 10   | 62       | <input type="checkbox"/>                      | 1        | 1.02          | 1.02            |
| <b>MARINE &amp; MARITIME STUDIES</b>                      |  |          |   |          |               |                 |
| P55097  | Lever Arch File A4 75mm Board  | 63       | <input type="checkbox"/>                      | 1        | 4.46          | 4.46            |
| P56388  | Loose Leaf Refills Reinforced A4 7mm Pkt 100   | 64       | <input type="checkbox"/>                      | 1        | 3.23          | 3.23            |
| P56328  | Pocket Plastic A4 11 Hole Pkt 10   | 65       | <input type="checkbox"/>                      | 1        | 1.02          | 1.02            |
| <b>MATERIALS. DESIGN &amp; TECHNOLOGY: METALS GENERAL</b> |  |          |   |          |               |                 |
| No additional requirements.                               |  |          |   |          |               |                 |
| <b>MATERIALS. DESIGN &amp; TECHNOLOGY: WOOD GENERAL</b>   |  |          |   |          |               |                 |
| P52086  | USB Pocket Flash Drive 32GB - NO RETURNS   | 66       | <input type="checkbox"/>                      | 1        | 14.05         | 14.05           |
| <b>MATHEMATICS APPLICATIONS ATAR</b>                      |  |          |   |          |               |                 |
| P00713  | WA ATAR Maths Applications Unit 3 (Print & Dig)(Rev. format) [Sadler]  | 67       | <input type="checkbox"/>                      | 1        | 33.96         | 33.96           |
| P00728  | WA ATAR Maths Applications Unit 4 (Print & Dig)(Rev. format) [Sadler]  | 68       | <input type="checkbox"/>                      | 1        | 33.96         | 33.96           |

Please tick the items required in the box provided ↓

| Office Use                            | Description  | Item No. | <input checked="" type="checkbox"/> Item Reqd | Qty Reqd | Unit Price \$ | Total Amount \$ |
|---------------------------------------|--|----------|---|----------|---------------|-----------------|
| P30302                                | WA ATAR Mathematics Applications Yr12 Study Guide (Revised) [Greg Hill]  | 69       | <input type="checkbox"/>                      | 1        | 50.15         | 50.15           |
| P55662                                | Graph Book A4 96 Page 5mm  | 70       | <input type="checkbox"/>                      | 3        | 1.62          | 4.85            |
| P55272                                | Calculator Casio Graphic CAS Class Pad FX-CP400<br>(Retain from previous year)   | 71       | <input type="checkbox"/>                      | 1        | 271.95        | 271.95          |
| <b>MATHEMATICS METHODS ATAR</b>       |  |          |   |          |               |                 |
| P00714                                | WA ATAR Maths Methods Unit 3 (Print & Dig)(Rev. format) [Sadler]   | 72       | <input type="checkbox"/>                      | 1        | 33.96         | 33.96           |
| P00716                                | WA ATAR Maths Methods Unit 4 (Print & Dig)(Rev. format) [Sadler]   | 73       | <input type="checkbox"/>                      | 1        | 33.96         | 33.96           |
| P30303                                | WA ATAR Mathematics Methods Yr12 Study Guide (Revised) [Greg Hill]   | 74       | <input type="checkbox"/>                      | 1        | 50.15         | 50.15           |
| P55662                                | Graph Book A4 96 Page 5mm  | 75       | <input type="checkbox"/>                      | 3        | 1.62          | 4.85            |
| P56414                                | Ruler 300mm Plastic Clear  | 76       | <input type="checkbox"/>                      | 1        | 0.64          | 0.64            |
| P55272                                | Calculator Casio Graphic CAS Class Pad FX-CP400<br>(Retain from previous year)   | 77       | <input type="checkbox"/>                      | 1        | 271.95        | 271.95          |
| <b>MATHEMATICS SPECIALIST ATAR</b>    |  |          |   |          |               |                 |
| P00719                                | WA ATAR Maths Specialist Units3&4 (Print & Dig)(Rev. format) [Sadler]  | 78       | <input type="checkbox"/>                      | 1        | 62.01         | 62.01           |
| P30304                                | WA ATAR Mathematics Specialist Yr12 Study Guide (Revised) [Gregory Hine, Neil McNab]   | 79       | <input type="checkbox"/>                      | 1        | 50.15         | 50.15           |
| P55662                                | Graph Book A4 96 Page 5mm  | 80       | <input type="checkbox"/>                      | 3        | 1.62          | 4.85            |
| P55272                                | Calculator Casio Graphic CAS Class Pad FX-CP400<br>(Retain from previous year)   | 81       | <input type="checkbox"/>                      | 1        | 271.95        | 271.95          |
| <b>MATHEMATICS FOUNDATION GENERAL</b> |  |          |   |          |               |                 |
| C06364                                | South Coast Baptist College Mathspace Digital Resource Yr 12<br><i>Please provide payment to Champion. Access will be provided in class.</i> | 82       | DIGITAL ITEM                                  | 1        | 22.00         | 22.00           |
| P05949                                | WA Foundation Maths Unit 3 [Pavlinivich, Treacy & Cairnduff]   | 83       | <input type="checkbox"/>                      | 1        | 36.00         | 36.00           |
| P05954                                | WA Foundation Maths Unit 4 [Pavlinivich, Treacy & Cairnduff]   | 84       | <input type="checkbox"/>                      | 1        | 36.00         | 36.00           |
| P56414                                | Ruler 300mm Plastic Clear  | 85       | <input type="checkbox"/>                      | 1        | 0.64          | 0.64            |
| P52000                                | Calculator Casio Scientific FX-82AU Plus II 2E<br>(Retain from previous year)  | 86       | <input type="checkbox"/>                      | 1        | 40.95         | 40.95           |
| <b>MATHEMATICS ESSENTIALS GENERAL</b> |  |          |   |          |               |                 |
| C06364                                | South Coast Baptist College Mathspace Digital Resource Yr 12<br><i>Please provide payment to Champion. Access will be provided in class.</i> | 87       | DIGITAL ITEM                                  | 1        | 22.00         | 22.00           |
| P13603                                | Nelson AC Senior Maths Essentials 12 (Print & Digital) 2E [Thomson & Binns]  | 88       | <input type="checkbox"/>                      | 1        | 67.96         | 67.96           |
| P56414                                | Ruler 300mm Plastic Clear  | 89       | <input type="checkbox"/>                      | 1        | 0.64          | 0.64            |
| P55662                                | Graph Book A4 96 Page 5mm  | 90       | <input type="checkbox"/>                      | 3        | 1.62          | 4.85            |
| P52000                                | Calculator Casio Scientific FX-82AU Plus II 2E<br>(Retain from previous year)  | 91       | <input type="checkbox"/>                      | 1        | 40.95         | 40.95           |
| <b>MODERN HISTORY ATAR</b>            |  |          |   |          |               |                 |
| P14460                                | Russia Under Tsarism & Communism 1881-1953 (2E) [Fiehn & Corin]  | 92       | <input type="checkbox"/>                      | 1        | 77.31         | 77.31           |
| P55153                                | Binder Book A4 128 Page 8mm  | 93       | <input type="checkbox"/>                      | 2        | 1.75          | 3.49            |
| <b>OUTDOOR EDUCATION GENERAL</b>      |  |          |   |          |               |                 |
| P07110                                | WA Outdoor Education: A Resource for Yr 12 General [Froude and Zaus]   | 94       | <input type="checkbox"/>                      | 1        | 55.21         | 55.21           |
| <b>PSYCHOLOGY ATAR</b>                |  |          |   |          |               |                 |
| P15516                                | WA ATAR Psychology: Self & Others 3&4 (Print & Digital) 3E [Fletcher & Garton]   | 95       | <input type="checkbox"/>                      | 1        | 42.46         | 42.46           |
| P30306                                | WA ATAR Psychology Yr12 Study Guide (Revised) [Alana Brentnall]  | 96       | <input type="checkbox"/>                      | 1        | 50.15         | 50.15           |

Please tick the items required in the box provided ↓

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|--|---|----------|---|----------|---------------|-----------------|
| P55152                                 | Binder Book A4 96 Page 8mm  | 97       | <input type="checkbox"/>                      | 2        | 1.32          | 2.64            |
| <b>PSYCHOLOGY GENERAL</b>              |   |          |   |          |               |                 |
| P55097                                 | Lever Arch File A4 75mm Board   | 98       | <input type="checkbox"/>                      | 1        | 4.46          | 4.46            |
| P56388                                 | Loose Leaf Refills Reinforced A4 7mm Pkt 100  | 99       | <input type="checkbox"/>                      | 1        | 3.23          | 3.23            |
| P56328                                 | Pocket Plastic A4 11 Hole Pkt 10  | 100      | <input type="checkbox"/>                      | 1        | 1.02          | 1.02            |
| <b>PHYSICAL EDUCATION STUDIES ATAR</b> |   |          |   |          |               |                 |
| No additional requirements             |   |          |   |          |               |                 |
| <b>PHYSICS ATAR</b>                    |   |          |   |          |               |                 |
| P00528                                 | Pearson WA Physics 12 SB/EB   | 101      | <input type="checkbox"/>                      | 1        | 76.46         | 76.46           |
| P32409                                 | Creelman Exam Q. Physics ATAR 3&4 2023 (Term1 Supply) [Roy Skinner]<br>New Edition for 2023<br><i>(Due Approx. March) If ordered online your copy will be delivered in bulk directly to the College.</i>                            | 102      | <input type="checkbox"/>                      | 1        | 42.50         | 42.50           |
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